

PAS WEEKLY

pennalexander.philasd.org | Mr. Farrell, Principal | 215-400-7760

Upcoming Events:

Vetri Mobile Teaching Kitchen, 43rd Street
Monday, March 25th, 3-5PM

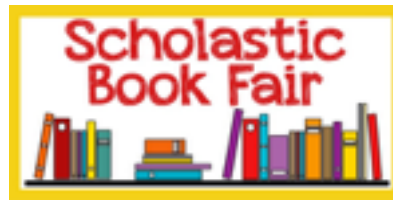
Scholastic Book Fair
Fri., March 29th- Fri., April 5th

Report Card Conferences, Noon Dismissal for Students
Wed., April 3rd- Fri. April 5th

Pretzel (\$1) & Dress Down Day (\$1)
Friday, April 5th

Noon Dismissal for Students
Friday, April 12th

Upcoming Scholastic Book Fair



Our Spring Book Fair will be open during the following times Fri., Mar. 29th, Mon., April 1st, & Tue., April 2nd 9AM-12:30PM, 1:30-3PM Wed., April 3rd & Thur., April 4th 9AM-12:30PM, 1:30PM-5PM

Middle School Science Fair Winners

Penn Alexander has the following winners from the 2019 Middle School Carver Science Fair- Biran (7th grade) won a participation award, Oscar (7th grade) won the 1st place Earth and Space science award, and Oscar and



Lena (6th grade) will advance to the Delaware Valley Regional Science Fair. Best of luck to Oscar and Lena!

Report Card Conferences (April 3rd-April 5th)



Save the Dates! Our third and final round of Report Card Conferences will take place on Wednesday, April 3rd- Friday, April 5th. Students will dismiss at Noon on all three days. **Kindergarten-5th grade families**, your child's teacher should have reached out to schedule a conference. **Middle School families**, conferences will take place on the following days/times by grade: 6th: Wed., 4/3, 1-3PM, 7th: Thur., 4/4, 1-3PM, Fri., 4/5 1-3PM.



Home & School Association March Meeting & Movie Showing- Resilience

On Tuesday, March 26th at the HSA meeting the movie Resilience will be shown in partnership with the Philadelphia Teachers Union, followed by a discussion.

PAS Student News- Episode 7

We are pleased to share our students' seventh broadcast episode of PAS NEWS, a short news feature created in our WHY Media Lab program!

<http://tinyurl.com/PASNews7>



PAS Home & School Association General Meeting

Tuesday, March 26, 2019

5:30 p.m. – 8:00 p.m.

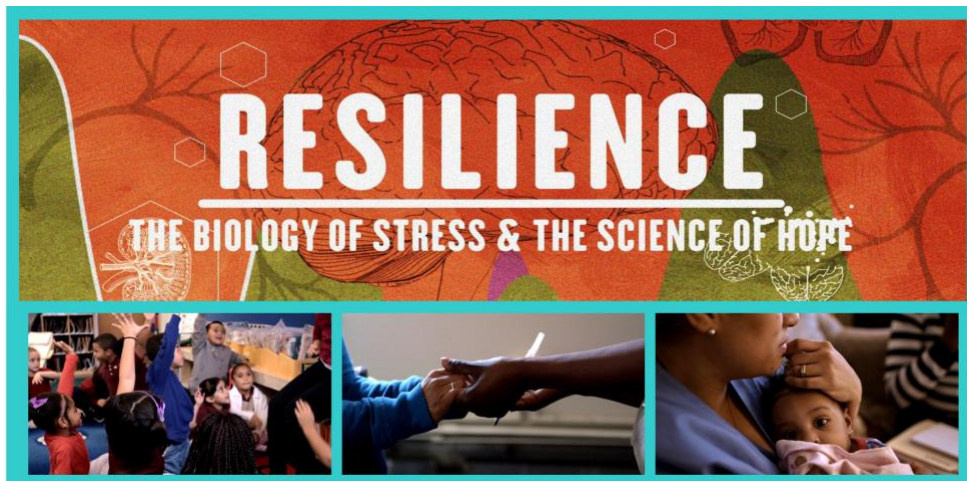
PAS Cafeteria & Gym

Please join the PAS HSA and the Philadelphia Federation of Teachers PFT Health and Welfare Fund as we show the movie *Resilience, The Biology of Stress and the Science of Hope* (<https://vimeo.com/137282528>), followed by a brief Q&A.

Schedule of Events:

- 5:30 p.m. Pizza dinner in the Cafeteria (courtesy of the PFT)
- 6:00 p.m. HSA general meeting, including introduction of candidates for the SAC (in the gym)
- 6:30 p.m. Movie (in the gym)
- 7:30 p.m. Discussion / Q & A
- 8:00 p.m. End

** Babysitting for PAS Families will be provided. **



Come Join Us!

9th PAS 5K Run for Arts & Science - Sunday, April 28, 2019

NEW - Pasta & Bingo on Friday, April 26, 2019

Sign-up by April 5 to receive your free race shirt

Registrant #1 First and Last Name _____ Birthday _____ Ph# _____ Email _____ Gender: Male or Female Select One: ___ 5k Adult \$40 ___ 1 Mile Adult \$40 ___ 5k Student \$30 ___ 1 Mile Student\$30 T-shirt size: ___ Youth ___ Small ___ Med ___ Large ___ Adult ___ Small ___ Med ___ Lg ___ XL ___ XXL	Registrant #2 First and Last Name _____ Birthday _____ Ph# _____ Email _____ Gender: Male or Female Select One: ___ 5k Adult \$40 ___ 1 Mile Adult \$40 ___ 5k Student \$30 ___ 1 Mile Student\$30 T-shirt size: ___ Youth ___ Small ___ Med ___ Large ___ Adult ___ Small ___ Med ___ Lg ___ XL ___ XXL
Registrant #3 First and Last Name _____ Birthday _____ Ph# _____ Email _____ Gender: Male or Female Select One: ___ 5k Adult \$40 ___ 1 Mile Adult \$40 ___ 5k Student \$30 ___ 1 Mile Student\$30 T-shirt size: ___ Youth ___ Small ___ Med ___ Large ___ Adult ___ Small ___ Med ___ Lg ___ XL ___ XXL	Registrant #4 First and Last Name _____ Birthday _____ Ph# _____ Email _____ Gender: Male or Female Select One: ___ 5k Adult \$40 ___ 1 Mile Adult \$40 ___ 5k Student \$30 ___ 1 Mile Student\$30 T-shirt size: ___ Youth ___ Small ___ Med ___ Large ___ Adult ___ Small ___ Med ___ Lg ___ XL ___ XXL

Agree to electronic waiver: Yes Initial Here _____

___ **Family Bundle Savings: 4 runners and 4 spaghetti dinners \$150**
___ **Number of Spaghetti Dinners for Friday, April 26 - \$8 per person**
___ **Add a donation to sponsor a runner/ recognize a loved one \$ _____**

Total Enclosed: \$ _____ OR purchase at runsignup.com/pas5k

Name on Credit Card _____ (Visa/Mastercard only)
Card Number: _____ Sec code _____ Exp Date _____
Address: _____ City/State/Zip _____
I give permission to PAS HSA to charge my credit card for the total amount listed above.
Signature of card holder: _____